

# ALL SAINTS' EPISCOPAL CHURCH

San Diego, California



## Palm Sunday

April 13th, 2025  
10:00 AM | Mass

Welcome to All Saints' Mass in our church or by live-stream, especially if you are a newcomer or visitor! Please help us to get to know you by introducing yourself to our rector, Fr. Carlos, if you are here in person.

We hope that you will find in this bulletin everything you need to make your link to our community a joyful one. In it you will find the text for all of the Mass prayers and readings.

The symbol + indicates when to make the sign of the Cross. It is also customary to make a discreet bow at the name of Jesus.

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## ALL SAINTS' MISSION STATEMENT

"Our mission is to bring the good news of Jesus Christ's love to our entire community through traditional Anglo-Catholic worship, fellowship, outreach, and Christian formation."

## OUR VISION

"We strive to be a haven of healing, reconciliation, joy and peace in service to our wider community and beyond, so that our example in prayer and practice may reflect Christ's love for us all."

## OUR CORE VALUES:

- Welcoming strangers like old friends
- Embracing the Anglo-Catholic tradition
- Being dependable members of a caring community
- Respecting each other's differences
- Being faithful stewards of God's gifts
- Remembering that God loves everyone unconditionally



# THE FLOWERS ON THE HIGH ALTAR are offered to the GLORY OF GOD

## ON THE COVER

### **Jesus' Triumphal Entry into Jerusalem**

*"Go into the village ahead of you, and as you enter it you will find tied there a colt that has never been ridden. Untie it and bring it here. If anyone asks you, 'Why are you untying it?' just say this, 'The Lord needs it.'"*

**CELEBRANT:** The Rev. Carlos E. Expósito, Rector

**MASS SETTING:** Missa Penitentialis

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## THE LITURGY OF THE PALMS

*The congregation gathers on the patio.*

Blessed is the King who cometh in the name of the Lord;

**All: Peace in heaven and glory in the highest.**

Let us pray.

Assist us mercifully with thy help, O Lord God of our salvation,  
that we may enter with joy upon the contemplation of those  
mighty acts, whereby thou hast given us life and immortality;  
through Jesus Christ, our Lord.

**All: Amen.**

# THE HOLY GOSPEL Luke 19:28-40

The Lord be with you.

*All:* **And with thy spirit.**

+ The Holy Gospel of our Lord Jesus Christ according to Luke.

*All:* **Glory be to thee, O Lord.**

After telling a parable to the crowd at Jericho, Jesus went on ahead, going up to Jerusalem. When he had come near Bethphage and Bethany, at the place called the Mount of Olives, he sent two of the disciples, saying, "Go into the village ahead of you, and as you enter it you will find tied there a colt that has never been ridden. Untie it and bring it here. If anyone asks you, 'Why are you untying it?' just say this, 'The Lord needs it.'" So those who were sent departed and found it as he had told them. As they were untying the colt, its owners asked them, "Why are you untying the colt?" They said, "The Lord needs it." Then they brought it to Jesus; and after throwing their cloaks on the colt, they set Jesus on it. As he rode along, people kept spreading their cloaks on the road. As he was now approaching the path down from the Mount of Olives, the whole multitude of the disciples began to praise God joyfully with a loud voice for all the deeds of power that they had seen, saying,

"Blessed is the king  
who comes in the name of the Lord!

Peace in heaven,  
and glory in the highest heaven!"

Some of the Pharisees in the crowd said to him, "Teacher, order your disciples to stop." He answered, "I tell you, if these were silent, the stones would shout out."

The Gospel of the Lord.

*All:* **Praise be to thee, O Christ.**

The Lord be with you.

*All:* **And with thy spirit.**

Let us give thanks unto our Lord God.

**All: It is meet and right so to do.**

It is right to praise thee, Almighty God, for the acts of love by which thou hast redeemed us through thy Son Jesus Christ our Lord. On this day he entered the holy city of Jerusalem in triumph, and was proclaimed as King of kings by those who spread their garments and branches of palm along his way. Bless, O Lord, these branches. Let them be for us signs of his victory, and grant that we who bear them in his name may ever hail as our King, and follow him in the way that leadeth to eternal life; who liveth and reigneth in glory with thee and the Holy Spirit, now and for ever.

**All: Amen.**

Blessed is he who cometh in the name of the Lord.

**All: Hosanna in the highest.**

*The Celebrant blesses the palms with holy water. An acolyte hands a frond and cross to each person as they come forward in an orderly fashion.*

## THE PROCESSION

Let us go forth in peace.

**All: In the name of Christ. Amen.**

*The altar party and choir exit the courtyard to the alley gate and the congregation follows in procession to the front door on 6th Avenue. The celebrant knocks loudly with the shaft of the processional cross. The door opens. The Collect is said, the choir leads the procession into the church. After entering the church, the congregation takes their seats.*

# PROCESSION OF THE PALMS HYMN — *In procession.*

## Winchester New

*With solemnity*

1 Ride on! ride on in ma - jes - ty! Hark! all the tribes ho -  
2 Ride on! ride on in ma - jes - ty! In low - ly pomp ride  
3 Ride on! ride on in ma - jes - ty! The an - gel ar - mies

san - na cry; Thy hum - ble beast pur - sues his road  
on to die: O Christ, thy tri - umphs now be - gin  
of the sky Look down with sad and won - d'ring eyes

With palms and scat - ter'd gar - ments strowed.  
O'er cap - tive death and con - quer'd sin.  
To see the ap - proach - ing sac - ri - fice. A - men.

## THE COLLECT

Bless the Lord who forgiveth all our sins; +

*All:* **His mercy endureth for ever.**

Almighty and everlasting God, who, of thy tender love towards mankind, hast sent thy Son our Savior Jesus Christ to take upon him our flesh, and to suffer death upon the cross, that all mankind should follow the example of his great humility: Mercifully grant that we may both follow the example of his patience, and also be made partakers of his resurrection; through the same Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. Amen.

*All:* **Amen.**

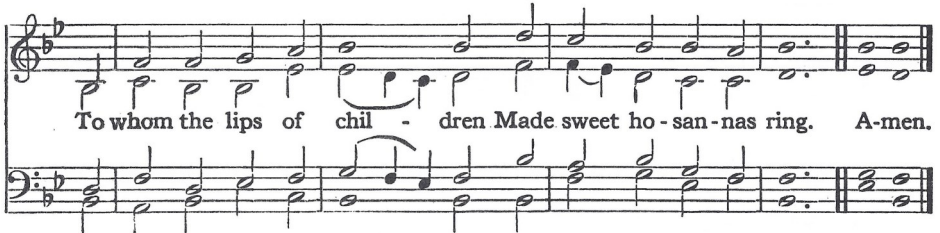
# PROCESSIONAL HYMN — *Remain standing*

St. Theodulph

*Majestically; may be sung in unison*

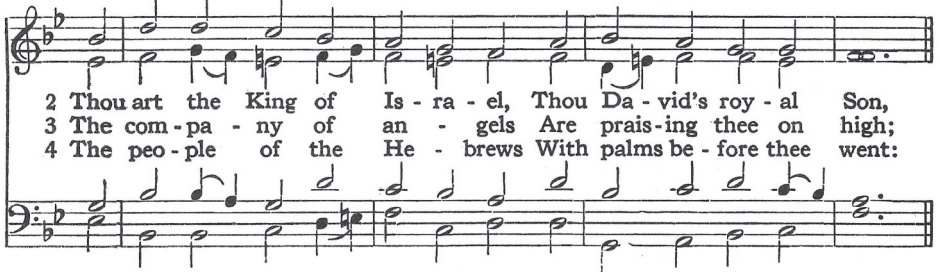


† *Refrain* All glo - ry, laud, and hon - or To thee, Re-deem-er, King!



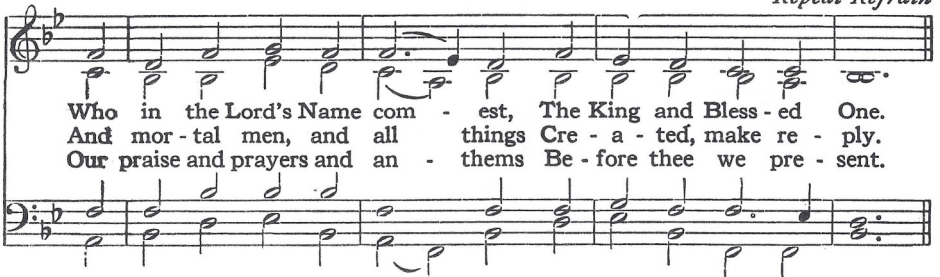
To whom the lips of chil - dren Made sweet ho-san-nas ring. A-men.

*Stanzas commence here*



2 Thou art the King of Is - ra - el, Thou Da - vid's roy - al Son,  
3 The com - pa - ny of an - gels Are prais-ing thee on high;  
4 The peo - ple of the He - brews With palms be - fore thee went:

*Repeat Refrain*



Who in the Lord's Name com - est, The King and Bless - ed One.  
And mor - tal men, and all things Cre - a - ted, make re - ply.  
Our praise and prayers and an - thems Be - fore thee we pre - sent.

5 To thee before thy passion  
They sang their hymns of praise:  
To thee, now high exalted,  
Our melody we raise.

*Refrain*

6 Thou didst accept their praises;  
Accept the prayers we bring,  
Who in all good delightest,  
Thou good and gracious King.

*Refrain*

Words: John Mason Neale, 1854

Music: St. Theodulph, c. 820

# THE LITURGY OF THE WORD

## THE COLLECT OF THE DAY

The Lord be with you.

All: **And with thy spirit.**

Let us pray.

Almighty and everlasting God, who, of thy tender love towards mankind, hast sent thy Son our Savior Jesus Christ to take upon him our flesh, and to suffer death upon the cross, that all mankind should follow the example of his great humility: Mercifully grant that we may both follow the example of his patience, and also be made partakers of his resurrection; through the same Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. *Amen.*

## FIRST READING *Isaiah 50:4-9 — Please be seated*

A Reading from the Book of Isaiah

The Lord God has given me  
the tongue of a teacher,

that I may know how to sustain  
the weary with a word.

Morning by morning he wakens~  
wakens my ear  
to listen as those who are taught.

The Lord God has opened my ear,  
and I was not rebellious,  
I did not turn backward.

I gave my back to those who struck me,  
and my cheeks to those who pulled out the beard;

I did not hide my face  
from insult and spitting.



The Lord God helps me;  
therefore I have not been disgraced;  
therefore I have set my face like flint,  
and I know that I shall not be put to shame;  
he who vindicates me is near.

Who will contend with me?  
Let us stand up together.

Who are my adversaries?  
Let them confront me.

It is the Lord God who helps me;  
who will declare me guilty?

## **PSALM 22:1-11** — *Sung by the Choir*

My God, my God, why have you forsaken me? \*  
and are so far from my cry  
and from the words of my distress?

O my God, I cry in the daytime, but you do not answer; \*  
by night as well, but I find no rest.

Yet you are the Holy One, \*  
enthroned upon the praises of Israel.

Our forefathers put their trust in you; \*  
they trusted, and you delivered them.

They cried out to you and were delivered; \*  
they trusted in you and were not put to shame.

But as for me, I am a worm and no man, \*  
scorned by all and despised by the people.

All who see me laugh me to scorn; \*  
they curl their lips and wag their heads, saying,

"He trusted in the LORD; let him deliver him; \*  
let him rescue him, if he delights in him."

Yet you are he who took me out of the womb, \*  
and kept me safe upon my mother's breast.

I have been entrusted to you ever since I was born; \*  
you were my God when I was still in my  
mother's womb.

Be not far from me, for trouble is near, \*  
and there is none to help.

## SECOND READING **Philippians 2:5-11**

A Reading from the Letter of Paul to the Philippians.

Let the same mind be in you that was in Christ Jesus,

who, though he was in the form of God,  
did not regard equality with God  
as something to be exploited,

but emptied himself,  
taking the form of a slave,  
being born in human likeness.

And being found in human form,  
he humbled himself  
and became obedient to the point of death~  
even death on a cross.

Therefore God also highly exalted him  
and gave him the name  
that is above every name,

so that at the name of Jesus  
every knee should bend,  
in heaven and on earth and under the earth,

and every tongue should confess  
that Jesus Christ is Lord,  
to the glory of God the Father.

The Word of the Lord.

**All: Thanks be to God.**

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# THE PASSION OF OUR LORD JESUS CHRIST

**Luke 22:39 - 23:49(50-56)** (*Begins on page 65 in the Passion Booklet*)

*Please remain seated and refer to the Passion Booklet provided. The congregation responds as the “crowd”. The Readers come forward to the Chancel steps.*

+ The Passion of Our Lord Jesus Christ according to St. Luke.  
(*The customary responses before & after the Gospel are omitted.*)

## SERMON — Please be seated

The Rev. Fr. Carlos E. Expósito, Rector

## PRAYERS OF THE PEOPLE — Please kneel

*Celebrant:* Let us pray for the whole state of Christ’s Church and the world.

Today’s service is offered to the greater glory of God, Father, Son, and Holy Spirit. We pray for all who have been displaced, injured, or died in the recent earthquakes in southeast Asia. We also commend to the Lord a resumption of the ceasefire in the Holy Land, and continuing release of hostages.

*Litanist:* Lord in thy mercy.

*People:* **Hear our prayer.**

We pray for thy Holy Catholic Church throughout the world. We pray for the Anglican Communion, Stephen Cottrell, interim Archbishop of Canterbury; and today for the Church of England; for Sean, Presiding Bishop, Susan our Bishop; and Carlos our rector, and his family. For the women, children, and leadership of Comunidad de Luz. For the clergy and people of our sister parish, St. Thomas the Apostle, Hollywood, and Canon Ian Davies, Rector.

*Litanist:* Lord in thy mercy.

*People:* **Hear our prayer.**

Father, we pray for peace throughout the world, especially in Eastern Europe, the Middle-East, and the Democratic Republic of Congo. We pray for Donald, our President, Gavin our Governor, and all those in authority.

*Litanist:* Lord in thy mercy.

*People:* **Hear our prayer.**

We pray for our Armed Forces serving at home and abroad and for the family and friends who await their safe return. In this parish we pray for: Samuel, Jonathan, Sue, Mark, William, Patrick, Dirk, Ethan, Kyle, Caelan, Noah, Peter, Tua, Jordan, Cade and Cole. We also pray for the Officers, Crew, and families of MAG 46 Reserve Unit, Camp Pendleton.

*Litanist:* Lord in thy mercy.

*People:* **Hear our prayer.**

We pray for the city of San Diego, and all who live and work in this neighborhood of Hillcrest, especially for all those unemployed or homeless, especially on cold nights; for our own families, and for our Parish family, that we may grow in faith and love. We pray for the director, staff, and families of WIC.

*Litanist:* Lord in thy mercy.

*People:* **Hear our prayer.**

Lord, send the Holy Spirit, the Comforter, to all who are in trouble, sorrow, need, sickness, for all prisoners and captives; and your blessing upon all those who have asked for our prayers, privately, especially those suffering from addictions, their friends and families; and for those whose names are attached to the prayer chain on the chancel entrance wall.

We especially pray today for: Donna, Elaine, Maureen, Louise, John G., Carson, George, Mia, Pamela, Sydnee, Briana, Christian, Mike, Patricia, Ruby, Verna, Antonio, Rhonda, Robert, Tina, Tanya, Tony, Twyla, Monique, Ellen, Susan, Tiante, Betty, John W, Nicolas, Joe, Norma D., Amadeus, Matthew, Deborah, Jennie, Mrs. Tsui, Jack, Melanie, Preston, Delaney, Michelle, Hunter, Fr. Gaylord, Fr. Edelman, and Norma J.

*Litanist:* Lord in thy mercy.

*People:* **Hear our prayer**

Father, we pray for the souls of the faithful departed and for those who have died recently, especially Kate Cozda.

And those whose anniversaries occur at this time: John Lockhart, Ervin Hirning, Marjorie Burns, Arlene Gerlemen, and Dr. Clyde Jones.

*Litanist:* Rest eternal grant to them O LORD +

*People:* **And let light perpetual shine upon them.**

Father, we give thanks for the example and prayers of the ever Blessed Virgin Mary and all Thy saints, and now join them in offering our own prayers, petitions, and thanksgivings.

*At this time additional petitions and thanksgivings may be said quietly or silently.*

*Celebrant:* Lord in thy mercy.

*People:* **Hear our prayer**

*The celebrant concludes the Prayers.*

Lord Jesus Christ, you said to your apostles, "Peace I give to you; my own peace I leave with you." Regard not our sins, but the faith of your Church, and give to us the peace and unity of that heavenly city, where with the Father and the Holy Spirit you live and reign, now and for ever.

*All:* ***Amen.***

## CONFESSION OF SIN

Let us humbly confess our sins unto Almighty God.

*All:* **Most merciful God, we confess that we have sinned against thee in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved thee with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of thy Son Jesus Christ, have mercy on us and forgive us; that we may delight in thy will, and walk in thy ways, to the glory of thy Name. Amen.**

*The Celebrant pronounces the Absolution.*

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, + pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord.

*All:* ***Amen.***

## PEACE — *Please stand*

*Celebrant:* The Peace of the Lord be always with you.

*All:* **And with thy Spirit.**

*Please stand and exchange a sign of the peace of Jesus Christ  
with your immediate neighbors by greeting one another and saying:  
"Peace be with you."*

## **OFFERTORY SENTENCE** — *Please stand*

I beseech you, brethren, by the mercies of God, to present  
yourselves as a living sacrifice, holy and acceptable to God, which is  
your spiritual worship. *Romans 12:1*

## **OFFERTORY ANTHEM** — *Please sit*

All Saints' Choir

**Out of the Depths**      Marc-Antoine Charpentier

Out of the depths have I cried to Thee, O Lord;  
Lord, hear my voice. Let thine ears be attentive  
to the voice of my supplications. If thou, O Lord, shouldst  
mark iniquities, Lord, who shall stand?

But with Thee is forgiveness, that Thou mayest be feared  
My soul waits for the Lord, and in His word I hope;  
My soul waits for the Lord, my god, more than the watchmen  
for the morning. Hope in the Lord, O Israel

For with the Lord there is steadfast love, and with Him is  
plenteous redemption; and He will redeem  
Israel from all his iniquities

Out of the depths have I cried to Thee, O Lord; Lord, hear my voice

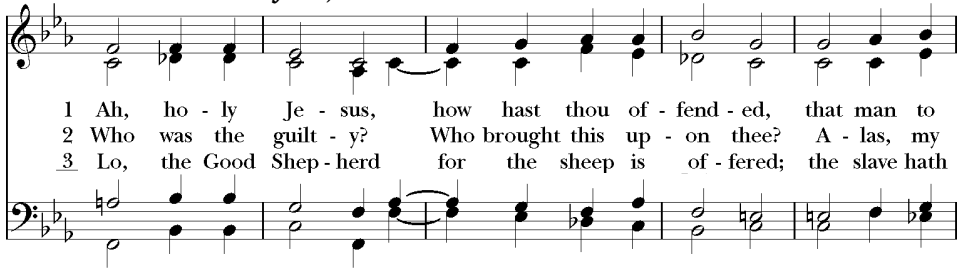
## **THE OFFERTORY PRAYER** — *Please stand*

Lord, accept the gifts thy Church offers thee with joy, since in  
fulfillment of thy will thy Son offered himself as a lamb without  
blemish for the life of the world. Grant this through Christ our  
Lord.

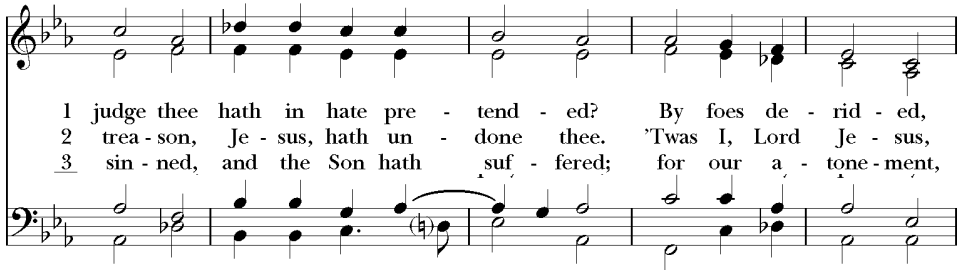
All: *Amen.*

# OFFERTORY HYMN

## Herzliebster Jesu,



1 Ah, ho - ly Je - sus, how hast thou of - fend - ed, that man to  
2 Who was the guilt - y? Who brought this up - on thee? A - las, my  
3 Lo, the Good Shep - herd for the sheep is of - fered; the slave hath



1 judge thee hath in hate pre - tend - ed? By foes de - rid - ed,  
2 trea - son, Je - sus, hath un - done thee. 'Twas I, Lord Je - sus,  
3 sin - ned, and the Son hath suf - fered; for our a - tone - ment,



1 by thine own re - ject - ed, O most af - flict - ed.  
2 I it was de - nied thee: I cru - ci - fied thee.  
3 while we noth - ing heed - ed, God in - ter - ced - ed.

Words: Johann Heermann (1585-1647); tr. Robert Seymour Bridges (1844-1930), alt.  
Music: *Herzliebster Jesu*, Johann Cruger (1598-1662), alt.

## LITURGY OF THE HOLY EUCHARIST — *Please stand*

Pray Brethren,  
that this my sacrifice and yours may be acceptable to God,  
the Almighty Father.

All: May the Lord receive the sacrifice at thy hands,  
to the praise and glory of His Name,  
to our benefit and that of all His Holy Church.

# EUCCHARISTIC PRAYER

The Lord be with you.

All: And with thy spirit.

Lift up your hearts.

All: We lift them up unto the Lord.

Let us give thanks unto our Lord God.

All: It is meet and right so to do.

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, Holy Father, Almighty, everlasting God.

Through Jesus Christ our Lord, who for our sins was lifted high upon the cross, that he might draw the whole world to himself; who by his suffering and death became the author of eternal salvation for all who put their trust in him.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying:

## SANCTUS ET BENEDICTUS *(Missa Penitentialis)*

Mode 5 (M.M. ♩ = 128)

The musical score is written on six staves. The first four staves are for a single voice part, likely the Cantor. The fifth staff is marked '(Cantor)' and the sixth is marked '(Choir)'. The music is in a minor key with a common time signature. The lyrics are written below the notes. Dynamics include *mf*, *p*, *rit.*, and *f*.

Ho - ly, Ho - ly, Ho - ly, Lord  
God of hosts, Hea-ven and earth are full  
of thy glo - ry: Glo - ry be to  
thee, O Lord Most High. A - men.  
(Cantor) Bless-ed is he that com-eth in the Name of the Lord.  
(Choir) Ho - san - na in the high - est.



## PRAYER OF CONSECRATION — *Please kneel*

All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

*At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.*

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, “Take, eat, this is my Body, which is given for you. Do this in remembrance of me.”

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, “Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me.”

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies.

Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and + heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;

By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end.

All: *Amen.*

## THE LORD'S PRAYER *(Hymnal #722)*

And now, as our Savior Christ hath taught us, we are bold to say:

All sing:      **Our Father, who art in heaven,**  
                  **hallowed be thy Name,**  
                  **thy kingdom come,**  
                  **thy will be done,**  
                  **on earth as it is in heaven.**  
**Give us this day our daily bread.**  
**And forgive us our trespasses,**  
                  **as we forgive those who trespass against us.**  
**And lead us not into temptation,**  
                  **but deliver us from evil.**  
**For thine is the kingdom, and the power, and the glory,**  
                  **for ever and ever. *Amen.***

## THE BREAKING OF BREAD

Christ our Passover is sacrificed for us;

All:      **Therefore let us keep the feast.**

# AGNUS DEI (Missa Penitentialis)

Mode 8

(Cantor) (Choir)

O — Lamb of God, † that ta-kest a-way — the — sins  
 of — the world, have mer — cy up-on — us.

(Cantor) (Choir)

O — Lamb of God, † that ta-kest a-way — the — sins  
 of — the world, have mer — cy up-on — us.

(Cantor) *mf* (Choir)

O — Lamb of God, † that ta-kest a-way the sins  
 of the world, — grant — us thy — peace.

*f rit. poco* *rit.*

## PRAYER OF HUMBLE ACCESS

All: We do not presume to come to this thy Table,  
 O merciful Lord, trusting in our own righteousness,  
 but in thy manifold and great mercies.  
 We are not worthy so much as to gather up the crumbs  
 under thy Table.  
 But thou art the same Lord whose property  
 is always to have mercy.  
 Grant us therefore, gracious Lord,  
 so to eat the flesh of thy dear Son Jesus Christ,  
 And to drink his blood,  
 that we may evermore dwell in him and he in us. *Amen.*

# THE INVITATION

Behold the Lamb of God, +  
behold Him that taketh away the sins of the world.

**All: Lord I am not worthy that thou shouldest come under my roof,  
but speak the word only, and my soul shall be healed.**

*All baptized Christians are invited to come forward for communion.  
Those who are unable to receive communion, or do not yet receive, are invited to  
come forward for a blessing. To indicate that you wish to receive a blessing,  
please cross your arms over your chest rather than holding out your hands.*

# PRAYER FOR SPIRITUAL COMMUNION

*I believe that Thou art truly present in the Holy Sacrament,  
and, since I cannot at this time receive communion,  
I pray Thee to come into my heart.*

*I unite myself with Thee and embrace Thee with all my  
heart, my soul, and my mind.*

*Let nothing separate me from Thee;  
let me serve Thee in this life until, by Thy grace,  
I come to Thy glorious kingdom and unending peace.*

*Amen.*

# COMMUNION HYMN — *Please kneel*

## St. Christopher

1 Be - neath the cross of Je - sus I fain would take my stand,  
2 Up - on the cross of Je - sus mine eyes at times can see  
3 I take, O cross, thy sha-dow for my a - bid - ing place;

the sha - dow of a might - y rock with - in a wea - ry land,  
the ve - ry dy - ing form of one who suf - fered there for me;  
I ask no o - ther sun - shine than the sun - shine of his face;

a home with - in the wil - der - ness, a rest up - on the way,  
and from my smit - ten heart with tears two won - ders I con - fess:  
con - tent to let my pride go by, to know no gain nor loss,

from the burn - ing of the noon - tide heat, and the bur - den of the day.  
the won - ders of re - deem - ing love, and my un - wor - thi - ness.  
my sin - ful self my on - ly shame, my glo - ry all the cross.

Words: Elizabeth Cecilia Clephane (1830-1869), alt.

Music: *St. Christopher*, Frederick Charles Maker (1844-1927)

## POST COMMUNION PRAYER — *Please kneel*

Almighty and everliving God,  
*All:* We most heartily thank Thee  
for that Thou dost feed us,  
in these Holy mysteries,  
with the spiritual food of the most precious  
Body and Blood of Thy Son our Savior Jesus Christ;  
And dost assure us thereby of Thy favor  
and goodness towards us;  
  
And that we are very members incorporate  
in the mystical body of Thy Son,  
the blessed company of all faithful people;  
And are also heirs, through hope,  
of Thy everlasting kingdom.  
  
And we humbly beseech Thee, O heavenly Father,  
so to assist us with Thy grace,  
that we may continue in that Holy fellowship,  
and do all such good works as Thou  
hast prepared for us to walk in;  
Through Jesus Christ our Lord,  
to whom, with Thee and the Holy Ghost,  
be all honor and glory,  
world without end. *Amen.*

# PRAYER OVER THE PEOPLE AND BENEDICTION

Almighty God, we pray you graciously to behold this your family, for whom our Lord Jesus Christ was willing to be betrayed, and given into the hands of sinners, and to suffer death upon the cross; who lives and reigns for ever and ever.

*All: Amen.*

And the blessings of God Almighty, + the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always.

*All: Amen.*

## NOTICES — *Please be seated*

### BIRTHDAY PRAYER

Many happy returns of the day of thy birth,  
may seasons of joy be given.

May God in his mercy prepare you on earth  
for a beautiful birthday in Heaven.   Amen.

### ANNIVERSARY PRAYER

O God, you have so consecrated the covenant of marriage that in it is represented the spiritual unity between Christ and his Church: Send therefore your blessing upon these your servants, that they may love, honor, and cherish each other in faithfulness and patience, in wisdom and true godliness, that their home may be a haven of blessing and peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.   Amen

## THE ANGELUS — *Please stand*

The Angel of the Lord brought the tidings to Mary:

**All:** And she conceived by the Holy Ghost.

Hail Mary, full of grace, the Lord is with thee.

Blessed art thou amongst women,

and blessed is the fruit of thy womb Jesus.

Holy Mary, Mother of God, pray for us sinners,

now and at the hour of our death. *Amen.*

Behold the handmaid of the Lord:

**All:** Be it unto me according to thy word.

*The Hail Mary is repeated as before...*

And the Word was made flesh.

**All:** And dwelt among us.

*The Hail Mary is repeated as before...*

Pray for us, O holy Mother of God.

**All:** That we may be made worthy of the promises of Christ.

Let us pray.

We beseech thee O Lord, pour thy grace into our hearts: That as we have known the incarnation of thy son Jesus Christ by the message of an angel, so by His cross and passion + we may be brought to the glory of His resurrection. Through the same Christ our Lord.

**All:** *Amen.*

## DISMISSAL

Let us go forth in the name of Christ.

**All:** Thanks be to God.



# RECESSIONAL HYMN — *Please stand*

## Herzlicht tut mich ver laren

1 O sa - cred head, sore wound - ed, de - filed and put to scorn;  
2 Thy beau - ty, long - de - sir - ed, hath va - nished from our sight;  
3 In thy most bit - ter pas - sion my heart to share doth cry,

1 O king - ly head, sur - round - ed with mock - ing crown of thorn;  
2 thy power is all ex - pir - ed, and quenched the light of light.  
3 with thee for my sal - va - tion up - on the cross to die.

1 what sor - row mars thy gran - deur? Can death thy bloom de - flower?  
2 Ah me! for whom thou di - est, hide not so far thy grace:  
3 Ah, keep my heart thus mov - ed to stand thy cross be - neath,

Words: Paul Gerhardt (1607-1676); sts. 1-3, 5, tr. Robert Seymour Bridges (1844-1930); st. 4, tr. James Waddell Alexander (1804-1859), alt.

Music: *Herzlich tut mich verlangen* [*Passion Chorale*], Hans Leo Hassler (1564-1612); adapt. And harm. Johann Sebastian Bach (1685-1750)

## ORGAN POSTLUDE

Our Father who in Heaven art

J.S. Bach

# PARISH NOTICES

## ALL SAINTS' MASSES & GATHERINGS

- **Every Sunday:** 10:00 AM – Mass  
On Sundays we continue worshipping in our historic church. The Sunday service will be on Zoom.

The following worship service will be held in All Saints' St. Mary Chapel.

- **Every Tuesday:** 12:00 PM, Noon – Mass  
*Our next monthly "First Tuesday" Mass will be on May 6th at 11:15am.*
- **Every Thursday:** 1:00 PM – Devotional Service  
There is a short devotional service in the Rector's office, followed by a Bible study session based on one of the readings for the Sunday of that week. Join us when we resume Thursday, April 24, either in person or via Zoom; find the link to join these sessions in the weekly newsletter!
- **This Friday:** 11:30 AM – Great Litany, Stations of the Cross  
The Great Litany will take place in the chapel at 11:30 AM. Stations of the Cross will then take place at 12:00 PM in the church.  
For this Friday, we will additionally have our Good Friday Liturgy service at 7:00 PM.

## SPECIAL CLASSES AND PROGRAMS

- **Christian Formation and First Communion Instruction for Children Ages 5-12**  
Sundays from 10:00 AM to 10:45 AM in the Parish Hall, taught by Lucretia Locke. For registration, call (619) 298-7729 or email us at [info@allsaintschurch.org](mailto:info@allsaintschurch.org).
- **Christian Formation – Book Study**  
Happening on Sunday, May 4. See Parish News & Notes Page 2 for further details on the Lenten season's book.

# PARISH NOTICES

## CHRISTIAN FORMATION FOR ADULTS

In Your Holy Spirit: Traditional Spiritual Practices in Today's Christian

Life — By Michelle Heyne

Dear All Saints' parishioners,

As part of our Christian formation in Lent this year, I am inviting you to join us in the study of the book shown below. We will conduct the study on the second and fourth Sundays of each month, continuing next month, on Sunday May 4, in the library at noon. The study of the whole

book may extend beyond Lent into the Easter Season, but that is also proper.

There will be a number of books available for purchase at the price of \$10.00 each. You can also order the book online at Amazon for a slightly higher price.

For those of you who do not attend in person regularly, but would like to join us in the study sessions, there is an opportunity to join us via Zoom; the link to join these sessions is accessible through this week's newsletter.

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### IN YOUR HOLY SPIRIT:

TRADITIONAL SPIRITUAL PRACTICES IN TODAY'S CHRISTIAN LIFE

This book provides practical assistance to Christians seeking to deepen their own spiritual discipline in the traditional areas of Weekly Practice (Eucharist, Mass, Holy Communion), Daily Practice (Office, Liturgy of the Hours), Reflection, Community and Service. Readers will expand their understanding of traditional Christianity and how it speaks to members of the Body of Christ today.

A focus primarily on practice—on traditional worship in community—rather than primarily on doctrinal or political differences, goes a long way toward transforming the divisions among us. This orientation has much to offer, both inside and outside of the church.

Using ancient practices, modern adaptations, and a Spiritual Practices Map, this book will help readers form their own Rule of Life, and create their own approach to spiritual discipline and practice within the church's traditions.

This book meets readers where they are and then provides concrete, manageable opportunities to stretch and grow, and to experiment with a wider range of choices about spiritual life.

The companion book, *In Your Holy Spirit: Shaping the Parish Through Spiritual Practice*, by Robert Gallagher, OA, is focused on how the parish church and its clergy can better support and foster the development of spiritual life and practices, and thereby improve the health of the whole parish.



Michelle Heyne, OA, is a church trainer and consultant, and the first lay superior of the Order of the Ascension. She is the co-author of *A Wonderful and Sacred Mystery: A Practical Theology of the Parish Church*. Michelle is a partner in a financial services consulting firm and lives in Seattle with her family.



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# PARISH NOTICES

## EASTER LILIES

Your help is needed to enhance our church with flowers for Easter!



**Easter Sunday is on April 20!** We are offering an opportunity for parishioners to sponsor memorial Easter lilies, with which we will decorate the High Altar and Sanctuary for Easter.

Just as it was last year, the cost of each lily/sponsorship is \$25. Forms for sponsorship can be found at the transept table and the narthex table, and payment is due at the time of the order (which can be paid by cash or check). In order for purchases to be made in a timely manner for Easter, forms must be submitted to the parish office, or placed on the offertory plate no later than this Monday.

**On Holy Saturday, April 19th,** gather around at 9:00 AM and help decorate the church by helping

others in arranging Easter flowers and lilies for Easter Sunday. There are always varied jobs to do besides arranging flowers, too!

All ages and abilities are welcome!

If you have any questions, please contact Sue Johnston-Eaton at (619)-840-0629

  
**Sharing our Gifts**

Our year-round stewardship plan at All Saints' focuses on almsgiving for those in need during Lent. Special Lenten/Easter offering envelopes for those who wish to give alms during the Lenten season are available in the church. Those who present their Lenten offerings at Easter may use Easter offering envelopes, mark checks as "Easter offerings," or put cash in the offering plates at the Easter Vigil or the Easter Sunday High Mass.

# PARISH NOTICES

## SOCIAL ACTION UPDATE

We are now entering Holy Week. We are in a part of the city where we see and interact with folks whose daily practice is self-discipline (of a sort) and fasting by default due to their lack of housing, food, resources, and ability to navigate society for whatever reason. This does not make them any "less" than the rest of our world. Like us, they are children of God, too!

To help acknowledge this, we all need to learn to see the Christ in each person - no matter what. As part of that, we continue with our year-round effort to provide food through the Serra Mesa Food Bank, and to provide clean, new sweat pants and sweat shirts to the Scripps-Mercy ER for their homeless patients (they are currently overloaded with socks).

Your faithful generosity is greatly appreciated!!

Thank you . . .

Your Social Action Committee



## GOOD FRIDAY OFFERING



For 102 years, donations to the Good Friday Offering have directly supported ministries of the Anglican Communion Province of Jerusalem and the Middle East. These gifts have made an astounding difference in the lives of many people in the homeland of Jesus and beyond.

At our Good Friday Mass on Friday, April 18, the offering is designated for the ministries of the three dioceses of the Province of Jerusalem and the Middle East.

Please give generously.

## EASTER VIGIL



Remember to bring to the Easter Vigil Mass bells to ring at the Gloria when we say "The Lord is risen indeed. Alleluia."

# PARISH NOTICES

## EUCCHARISTIC VISITOR MINISTRY

Under Father Carlos, the ministry of Lay Eucharistic Visitors (LEVs) at All Saints' Church has been revived with the licensing of several LEV's who are making regular visits on Tuesdays and Sundays.

Eucharistic Visitors are members of the congregation who are licensed by the Bishop to take the Blessed Sacrament "in a timely manner" to those who are unable to attend a regularly scheduled celebration of the Holy Eucharist in the church or chapel.



If you would like to add a name to the list of those to be visited, please contact:

Father Carlos  
([rector@allsaintschurch.org](mailto:rector@allsaintschurch.org)),  
or

Ed Heck  
([edheck46@gmail.com](mailto:edheck46@gmail.com)).

## CHRISTIAN FORMATION FOR CHILDREN

Sundays from 10:00 to 10:45 AM



Christian Formation and First  
Communion Instruction  
for Children Ages 5-12 in the Parish  
Hall taught by Lucretia Locke

For registration,  
call (619) 298-7729, or  
email us at [info@allsaintschurch.org](mailto:info@allsaintschurch.org)

### Formación Cristiana y clases de Primera Comunión para niños y niñas

(de 5 a 12 años)

Domingos de 10 a 10:45 AM, en el  
salón parroquial.

A cargo de Lucrecia Locke.  
Para la matrícula llame al (619) 298-  
7729

o envíenos un correo electrónico a  
esta dirección:  
[info@allsaintschurch.org](mailto:info@allsaintschurch.org)

# PARISH NOTICES

## TO THE MEMBERS OF THE VESTRY:

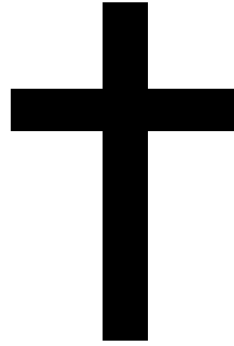
Because the third Sunday of this month is Easter Sunday, we will be moving April's Vestry meeting to Sunday, April 27.

## THANK YOU! FROM FATHER CARLOS

I would like to thank Edward Heck, Kathryn Bunch, Barbara Wilder, Emily Ortlieb, and Lois Meyers for contributing with their Lenten reflections for our weekly newsletter. Thank you so much for your special and personal insights on the readings for this Lenten Season. This is proof that our laity has so much to offer! It is also an invitation to all parishioners who feel drawn to write reflections on the readings for each week. If you would like to contribute, feel free to contact me and we can plan in advance. No need to wait until next Lent!

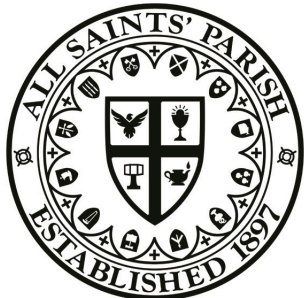
Fr. Carlos E. Expósito I.  
Rector.

## HOLY WEEK SERVICES



- April 13 – Palm Sunday Mass at 10:00 AM
- April 16 – Service of Tenebrae at 7:00 PM
- April 17 – Maundy Thursday Solemn Mass at 7:00 PM
- April 18 – Good Friday Liturgy at 7:00 PM
- April 19 – Holy Saturday at 10:00 AM, in the Chapel  
The Great Vigil at 8:00 PM
- April 20 – Sunday of the Resurrection: Easter Day  
Solemn High Mass at 10:00 AM

# ALL SAINTS' EPISCOPAL CHURCH



625 Pennsylvania Avenue

San Diego, CA 92103-4321

Office Hours: Mon. - Fri, 9:00 AM - 3:00 PM

Phone: (619) 298-7729

Fax: (619) 298-7801

Email: [info@allsaintschurch.org](mailto:info@allsaintschurch.org)

Website: [www.allsaintschurch.org](http://www.allsaintschurch.org)

**Rector:** Fr. Carlos E. Expósito [rector@allsaintschurch.org](mailto:rector@allsaintschurch.org)

If you would like to contact the **Episcopal Diocese of San Diego**, visit their website at [edsd.org](http://edsd.org)

## PARISH STAFF

### Parish Administrator

Mrs. Louise D. Lawson

[administrator@allsaintschurch.org](mailto:administrator@allsaintschurch.org)

### Business Administrator

Mrs. Theresa Krist

[finance@allsaintschurch.org](mailto:finance@allsaintschurch.org)

## MUSIC

### Organist & Choirmaster

Robert MacLeod

**Soprano:** Emily Ortlieb

**Tenor:** Dennis Williams

**Baritone:** John White

## ALL SAINTS' VESTRY

### Sr. Warden

Mx. Barbara Wilder

### Jr. Warden

Ms. Lois Myers

### Clerk

Ms. Emily Ortlieb

Mrs. Lucretia Locke

Mr. James Hansen

Mrs. Lynette Blakney

Mr. Gary Beyer

Ms. Tanya Tatem

Mr. Ted Crittenden

Ms. Jeannie Gehagan

Mr. John Blumeyer

### Treasurer

Mr. Ed Heck

### Facilities Liaison

Mr. Cree Craig



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